

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

November 13, 2012

**ADOPTED** 

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

1-P November 13, 2012

Sachi A. Hamau SACHI A. HAMAI EXECUTIVE OFFICER

Dear Directors:

## APPROVAL OF MINUTES

Minutes of the meetings of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of September 2012.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- 1. Approve the above-mentioned Minutes.
- 2. Instruct the Chairman to sign them.

Regional Park and Open Space District

383 Kenneth Hahn Hall of Administration

of the County of Los Angeles

500 West Temple Street

Los Angeles, CA 90012

Sincerely,

Sachi A. Hamai Executive Officer

SAH:mr

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